

# Using Natural Deduction to Represent Arguments (Part 2)

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## More Arguments

Consider the following:

- (1) a. Pastor Ingqvist and Father Wilmer go fishing.
- b. If Pastor Ingqvist goes Fishing, no one receives the lutefish shipment.
- c. If no one receives the lutefish shipment and today is Saturday, the festival is canceled.
- d. Today is Saturday.
- e. That means the festival must be canceled.

To analyze the argument in (1) for validity, we proceed as usual, starting by identifying the atomic propositions it uses.

$P$  Pastor Ingqvist goes fishing.

$W$  Father Wilmer goes fishing.

$L$  Someone receives the lutefish shipment.

$S$  Today is Saturday.

$C$  The festival is canceled.

Now we can translate the declarative sentences used to construct the argument in (1) into propositions:

$$P \wedge W \tag{1a}$$

$$P \rightarrow \neg L \tag{1b}$$

$$(\neg L \wedge S) \rightarrow C \tag{1c}$$

$$S \tag{1d}$$

$$C \tag{1e}$$

- So as usual, we have an argument with some premises and a conclusion. But notice that the instances of  $\wedge$  complicate things somewhat.
- In order to make the inference step that lets us use  $P \rightarrow \neg L$  to get  $\neg L$ , we need a proof of the antecedent  $P$ . But our assumptions only have a proof of  $P \wedge W$ .

- Similarly, we need to prove  $\neg L \wedge S$  in order to conclude  $C$ , but the inference step we'll use to go from  $P \rightarrow \neg L$  to  $\neg L$  given  $P$  will only give us a proof of  $\neg L$  by itself.
- We know, both intuitively and via truth table verification that  $A$  being true and  $B$  being true means that  $A \wedge B$  is also true. And while we can sometimes just add more assumptions containing just the left and right sides of a conjunction, this won't work all the time. We need more rules.

**Inference Rule 4** ( $\wedge$ -Introduction).

$$\frac{\varphi \quad \psi}{\varphi \wedge \psi} (\wedge I)$$

- Rule 4 is called an introduction rule because it introduces an instance of the connective  $\wedge$  where one was not present before.
- It says that if you've proved  $\varphi$  and you've proved  $\psi$ , then you've proved  $\varphi \wedge \psi$ .
- Rule 4 is both intuitively straightforward and easily verifiable using a truth table.

To "unpack" a conjunction into its component parts, we need two rules that essentially do the same thing:

**Inference Rule 5** ( $\wedge$ -Elimination 1).

$$\frac{\varphi \wedge \psi}{\varphi} (\wedge E_1)$$

**Inference Rule 6** ( $\wedge$ -Elimination 2).

$$\frac{\varphi \wedge \psi}{\psi} (\wedge E_2)$$

Rules 5 and 6 are mirror images of each other. They say that if you've proved the conjunction  $\varphi \wedge \psi$  then you can deduce that you've proved either of the conjuncts. With Rules 4-6, we have everything we need to both combine proofs via conjunction and separate conjoined parts into their two pieces. So, given that we already have a way to eliminate the  $\rightarrow$  connective, Figure 1 contains a formal proof of the argument in (1).

$$\frac{\frac{\frac{P \wedge W}{P} (\wedge E_1) \quad \frac{P \rightarrow \neg L}{\neg L} (\rightarrow E)}{\neg L \wedge S} (\wedge I) \quad \frac{S}{\neg L \wedge S} (\wedge I) \quad \frac{(\neg L \wedge S) \rightarrow C}{C} (\rightarrow E)}{C} (\rightarrow E)$$

Figure 1: Proof of the argument in (1).

## Homework

**Problem 1.** We know, both intuitively and from truth tables, that for any two propositions  $\varphi$  and  $\psi$  the propositions  $\varphi \wedge \psi$  and  $\psi \wedge \varphi$  are equivalent. Give a formal proof that has  $\varphi \wedge \psi$  as its premise and  $\psi \wedge \varphi$  as its conclusion.